Bradley T. Austin Nevada Bar No. 13064 SNELL & WILMER LLP 3883 Howard Hughes Pkwy **Suite** 1100 Las Vegas, NV 89169 Tel: 702-784-5200 5 Fax: 702-784-5252 Email: baustin@swlaw.com 6 Attorneys for Defendant Equifax Information Services LLC 8 9 UNITED STATES DISTRICT COURT DISTRICT OF NEVADA 10 Case No. 2:17-cv-01655-RFB-VCF 11 RILEY L. WILLIAMS, 12 Plaintiff, STIPULATION AND ORDER FOR 13 **EXTENSION OF TIME FOR** VS. DEFENDANT EQUIFAX 14 INFORMATION SERVICES LLC TO WELLS FARGO CARD SERVICES; WELLS FILE ANSWER 15 FARGO FINANCIAL CARDS; EQUIFAX INFORMATION SERVICES, LLC, **SECOND REQUEST** 16 Defendant. 17 Defendant Equifax Information Services LLC ("Equifax") has requested an extension of 18 time to answer, move or otherwise respond to the Complaint in this matter, to which Plaintiff 19 Riley L. Williams has no opposition. Accordingly, pursuant to LR IA 6-2, IT IS HEREBY 20 STIPULATED AND AGREED to by and among counsel, that Defendant Equifax Information 21 Services LLC's time to answer, move or otherwise respond to the Complaint in this action is 22 extended from August 16, 2017 through and including August 30, 2017. Plaintiff and Equifax 23 are actively engaged in settlement discussions. The additional time to respond to the Complaint 24 25 ./// 26 /// 27 /// 28 ///

4848-1032-8141

| | 1 | will facilitate settlement discussions. This stipulation is filed in good faith and not intended to |
|---|----------|---|
| Snell & Wilmer LAW OFFICES 3883 Howard Hughes Parkway, Suite 1100 Las Vegas, Weada 89169 702.784.5200 | 2 | cause delay. |
| | 3 | Respectfully submitted this 17th day of August, 2017. |
| | 4 | SNELL & WILMER LLP |
| | 5 | By: /s/ Bradley T. Austin |
| | 6 | Bradley T. Austin Nevada Bar No. 13064 |
| | 7 | 3883 Howard Hughes Pkwy ., Suite 1100 Las Vegas, NV 89169 |
| | 8 | Attorneys for Defendant Equifax Information |
| | 9 | Services LLC · |
| | 10 | HAINES & KRIEGER, LLC |
| | 11 | By: /s/ David H. Krieger, Esq. |
| | 12 | David H. Krieger, Esq. Nevada Bar No. 9086 |
| | 13 | HAINES & KRIEGER, LLC 8985 S. Eastern Ave., Suite 350 |
| | 14 | Henderson, NV 89123 |
| | 15 | Attorneys for Plaintiff |
| | 16 17 | |
| | 18 | IT IS SO OPD RED: |
| | 19 | |
| | 20 | Contraction |
| | 21 | United States Magistrate Judge |
| | 22 | DATED: |
| | 23 | , |
| | 24 | |
| | 25 | 5 6 |
| | 26 | * ************************************ |
| | 27 | · · · · · · · · · · · · · · · · · · · |
| | 28 | |
| | | III 3 |